Attorney Docket No.: BELL 2 00004 (previously BDW0003-US)

EFS AMENDMENT TRANSMITTAL LETTER

| Ser. No.: 10/519,546 | Filed: | August 23, 2005   | Examiner: | G. Hartmann |
|----------------------|--------|-------------------|-----------|-------------|
| Art Unit: 3671       | Title: | MODULAR PLATFORM. | WALKWAY   | OR RAMP     |

To the Commissioner for Patents:

Transmitted herewith is an Response in the above-identified application. The fee(s) has/have been calculated as shown below.

|  | CLAIMS AS AMENDED  |       |   |                                   |         |                    |  |  |  |
|--|--|-------|---|-----------------------------------|---------|--------------------|--|--|--|
|  | Claims<br>Remaining<br>After<br>Amendment  |       | Highest<br>Number<br>Previously Paid<br>For | No. of Extra<br>Claims<br>Present | Rate    | Additional<br>Rate |  |  |  |
| Total<br>Claims  | 25   | Minus | 25  | 0                                 | X \$26  | \$0                |  |  |  |
| Indep.<br>Claims   | 5  | Minus | 5   | 0                                 | X \$110 | \$0                |  |  |  |
|  |  |       |   | TOTAL                             | =       | \$0                |  |  |  |
| No additional fee(s) is/are believed due however, if this is not the the Commissioner is hereby authorized to charge any and all fe Deposit Account No. 06-0308. |  |       |   |                                   |         |                    |  |  |  |
|  | Payment for the filing of this Amendment and any appropriate extension of time fee is/are authorized to be charged to a Credit Card via EFS-Veb. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. |       |   |                                   |         |                    |  |  |  |
|  | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>TWO month extension of time</b> to respond to the outstanding Office Action.   |       |   |                                   |         |                    |  |  |  |

Respectfully submitted,

Fay Sharp@ LLP

November 10, 2008 Date

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CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this Amendment Transmittal Letter and accompanying documents are being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).

November 10, 2008 Date